

BENEFITS AND PROGRAM ADMINISTRATION ASSIGNMENT MATRIX
As of October 1, 2008

PRIORITY	SUBJECT	DATE OF ASSIGNMENT	STAFF	STATUS										
1	CalPERS Retirement Planning Fairs	Ongoing	Customer Service and Education Division	<p>October 22 in Arcata: Humboldt State University</p> <p>October 25 in Palmdale: Antelope Valley ROP Office</p> <p>November 1 in Norwalk: John Glenn High School</p> <p>An agenda item summarizing the 2008 retirement fairs will be scheduled for the December 2008 BPAC meeting.</p>										
1	Annual Member Statement	November 2008	Member Services Division	<p>The annual member statements will be mailed on the following schedule:</p> <table><tr><td>Northern California</td><td>11/10</td></tr><tr><td>Central California</td><td>11/24</td></tr><tr><td>Southern California</td><td>11/19</td></tr><tr><td>Outside U.S.</td><td>11/19</td></tr><tr><td>Employer Reports</td><td>11/19</td></tr></table>	Northern California	11/10	Central California	11/24	Southern California	11/19	Outside U.S.	11/19	Employer Reports	11/19
Northern California	11/10													
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Southern California	11/19													
Outside U.S.	11/19													
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1	Alternate Retirement Program (ARP)	August 2008	Member Services Division	<p>An agenda item will be scheduled for November 2008 BPAC on the results of the first election period ending September 30, 2008.</p>										

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